



Posted: FRIDAY, OCTOBER 12, 2007

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Chris M.	Scott B.	Don C.	Phil G.
Linda S.	Marsha M.	Walter M.	Pam/Wendy
Stephen S.	Trina K.	Nancy S.	P.C./P.O.
Dennis T.	Art H.	Steve C.	Press

* Amended 10/15/07
See Council Item #6

AGENDA

SANDY CITY COUNCIL

TUESDAY, OCTOBER 16, 2007

4:45 p.m. Council Dinner [Youth City Council Observing Planning Meeting]

*****PLANNING MEETING*****

- 5:15 p.m. a. Housing Renovation Discussion / Administration Recommendation
6:00 p.m. b. Quarry Bend Park Opening

7:00 p.m.

*****SANDY CITY COUNCIL MEETING*****

Sandy City Hall - Council Room #211

1. **OPENING REMARKS/PLEDGE/PRAYER:**

2. **CITIZEN(S) COMMENTS:**

PLEASE NOTE: Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

PUBLIC HEARING(S):

3. **Smart Rezoning** 7:05 p.m. James Sorensen
Public Hearing to consider a request submitted by Brent Smart to rezone approximately 0.22 acres from the R-1-8 "Residential District" to the R-2-8 "Residential District". The rezoning would help facilitate the development of a twin home on the property. The property is located at approximately 1000 East 8167 South.

COUNCIL ITEMS:

4. **Qwest Broadband Services Recommended Franchise Agreement**
5. **Interlocal Cooperation Agreement: Township**
Resolution #07- 49 C – authorizing the execution of an Interlocal Cooperation Agreement between the cities of Murray, Sandy, Holladay, City of South Salt Lake, Salt Lake City, Taylorsville, West Valley City, South Jordan and West Jordan to hire consultants for an annexation survey.

**Adjourn City Council Meeting and convene into:

7:30 p.m. ***** Redevelopment Agency Meeting*****

[See Separate Agenda]

Adjourn Redevelopment Agency Meeting and reconvene into:

*****City Council Meeting*****

*8:00 p.m.

6. **Sister City Visit / Slide Presentation**
7. **MAYOR'S REPORT**
8. **CAO'S REPORT**
9. **COUNCIL OFFICE DIRECTOR'S REPORT**
10. **OTHER COUNCIL BUSINESS**

*****PUBLIC HEARING PROCEDURES*****

***Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

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|---------------------------------------|--------------------------------|
| 1. <u>Staff Presentation</u> | 2. <u>Sponsor Presentation</u> |
| 3. <u>Hearing Opened to Public</u> | 4. <u>Hearing Closed</u> |
| 5. <u>Council Deliberation/Motion</u> | |

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one(1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

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